Case \$:73-cv-00128-RCJ-WGC Document 812 Filed 05/19/15 Page 1 of 3 1 William E. Peterson, No. 1528 SNELL & WILMER L.L.P. 2 50 West Liberty Street, Suite 510 Reno, Nevada 89501 Telephone: 775.785.5440 Facsimile: 775.785.5441 3 4 Email: wpeterson@swlaw.com 5 Attorneys for Mary Fulstone Hussman and Suellen Fulstone 6 7 8 UNITED STATES DISTRICT COURT 9 DISTRICT OF NEVADA 10 11 UNITED STATES OF AMERICA. IN EQUITY NO. 0125-RCJ-WGC Subproceeding C-125-C 12 Plaintiff. 3:73-cv-00128-RCJ-WGC 13 WALKER RIVER PAIUTE TRIBE, 14 Plaintiff-Intervernor, NOTICE OF APPEARANCE AND 15 INTENT TO PARTICIPATE VS. 16 WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., 17 Defendants. 18 19 MINERAL COUNTY, 20 Plaintiff-Intervernor, 21 Vs. 22 WALKER RIVER IRRIGATION DISTRICT, a corporation, et al. 23 Defendants. 24 25 Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United 26 States Board of Water Commissioners. 27 You are hereby notified that Mary Fulstone Hussman and Suellen Fulstone enter an 28 appearance of record in the above captioned matter. The mailing address of their legal counsel is

complete upon mailing to this address: William E. Peterson Snell & Wilmer L.L.P. 50 West Liberty Street, Suite 510 Reno, Nevada 89501 Dated: May 18, 2015 By:

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1 **CERTIFICATE OF SERVICE** I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen 2 3 (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing **NOTICE OF APPEARANCE AND INTENT** 4 5 **TO PARTICIPATE** by the method indicated: 6 by Court's CM/ECF Program 7 XXXXXXX by U. S. Mail 8 by Facsimile Transmission 9 and addressed to the following: 10 Simeon M. Herskovits Karen A. Peterson Advocates for Community and Environment Allison MacKenzie Russell Pavlakis 11 P.O. Box 1075 Wright & Fagan, Ltd. El Prado, NM 87529 402 North Division Street 12 P.O. Box 646 Attorney for Mineral County Carson City, NV 89703 13 Gordon H. DePaoli Attorney for U.S. Board of Water 14 Dale E. Ferguson Commissioners Woodburn and Wedge 15 6100 Neil Road, Suite 500 Bryan L. Stockton Senior Deputy Attorney General Reno, NV 89511 16 State of Nevada Attorney for Walker River Irrigation District 100 N. Carson Street 17 Carson City, NV 89701 Andrew "Guss" Guarino 18 Indian Resources Section Attorney for State of Nevada Environment and Natural Resources 19 Division Wes Williams 999 18th Street, North Terrace, Suite 370 Law Offices of Wes Williams Jr. 20 Denver, CO 80202 P.O. Box 100 Schurz, NV 89427 21 Attorney for United States Attorney for Walker River Paiute Tribe 22 Jan Zabriskie Deputy Attorney General 23 1300 I Street, Suite 125 P.O. Box 944255 24 Sacramento, CA 94244-2550 25 Attorney for California State Agencies 26 Dated this 18th day of May 2015. 27 28

An employee of Snell & Wilmer L.L.P.